

ANNUAL FUNCTION 2013

Lure of Folk Lore



Messages from the school Governing body...

Shri.Champaklal A Doshi (President)

Every time I read the school magazine, I am reminded of my school days. Keep it up!! I congratulate the young writers.

Shri.Miraj D Shah (Vice Chairman)

Education does not just happen in school. It is not just about Math and other subjects. Your education and learning are happening all the time. They happen any time your mind is open to learning. Education is not just about learning facts, but more so about learning how to think. It is learning to make good choices. It is learning to act with purpose.

Shri.Pradip Sheth (Member)

I am very glad to see the standard of the magazine being carried to professional levels and I implore the parents to go through it in detail.

Shri. Dinesh Chandra Mehta (Member)

The school is ever improving its facilities. Recently we've added 2 classes and a new annex building. In future we would be looking at providing more facilities to the children.

Shri.Rashmikant Sheth (Member)

We must remember that intelligence is not enough. Intelligence plus character--that is the goal of true education. The complete education gives one not only power of concentration, but worthy objectives upon which to concentrate.

Smt. Nalini Parekh (Member)

An educational system isn't worth a great deal if it teaches young people how to make a living but doesn't teach them how to make a life. The aim of education should be to teach us rather how to think, than what to think — rather to improve our minds, so as to enable us to think for ourselves.

"The highest education is that which does not merely give us information but makes our life in harmony with all existence"

Rabindranath Tagore

Message from the Headmaster

Dear Parents/Guardians,

As I sit to write this down it comes to my mind that as Headmaster, I must share the schools working and concern with the parents and guardians regularly. Since I am able to personally interact with only a few parents during a year, what better way than the bi yearly school magazine to express thoughts on behalf of the school members.

Just as every pupil gains something from the school, the pupil also gives something in return to the school. The tradition which grows up within our school is the "accumulated giving" of all pupils: past and present. So each should contribute in some way to the good name of the school. We are constantly evolving with time, retaining the positive culture of yester years and forming and developing new trends to suit the challenges of new age. Work hard, play hard, give your best at all times-is what we strive for. Students are getting knowledge, developing courage and self confidence, together with tolerance of others. They are gaining an appreciation of the lasting values of life.

The school has kept pace with the changing times, whether it is technology or innovative methods of teaching....with a marvelous support from our managing committee and their generous efforts have resulted in the establishment of the annex building with 3 floors. Teachers' too have given their best and we are most fortunate in having a staff of high professional quality. Our non teaching staff and office staff have given their untiring effort to support and uphold the requirement of the school.

We are proud to have an in-house counselor of eminent repute: Mrs. Sarika Todi who enthusiastically works for the betterment of the students. From this year onwards any parents can also opt for counseling. We are continuously striving to help not only the students but also the parents in every way possible. We have tied up with Umeed, an organization which aims to provide holistic enabling support systems for psychological well being of society involving individuals and communities. We have regular psychological session for each and every student conducted by our very own teachers in the school premises, guided by the group. We stress on topics like discipline, good touch —bad touch, coeducation issue, developing self esteem and non judgmental attitude, gender role and many other such topics.

To make a fist, all the fingers should work in coordination. Similarly for the school to work properly, the students, teachers, committee, non teaching staff and the parents have to give their best. The parents should ensure that their wards come to school in proper uniform .The school uniform symbolizes the ethos and culture of the school, of which the students is an integral part. Any violation of its sanctity calls for firm disciplinary action. Hair colouring, using styling gel and fashionable haircuts, mehendi tattoos are not allowed in the school. The parents must ensure that their children come to school in a neat and presentable uniform. We also do not encourage dressing up for identification on basis of religion .

The school aims at all round development of the children. Simultaneously with studies they are taken for class visits to places like Garden Reach, Firestation, Thacker Dairy Ice-cream factory, Horticulture gardens, and Dog show at the Kennel club, Britania factory, Monginis factory and Metro rail headquarters. To acknowledge the cultural heritage of our country, we celebrate Netaji's birthday, Republic day and Saraswati puja .Looking into the health aspect, all the students had their ENT check-up done by doctors from Bellevue clinic – ENT department. The self counseling and assessment for new admission was held on 8thFeb. Our Investiture ceremony for appointing the Head Boy, Head Girl, Vice, Captains & Prefects for the academic session 2014 – 2015 was held in our school . All the selected students were presented with badges and they took the Oath for maintaining the integrity of the school. With the support of the management the staff of the BGES School went on a cruise picnic on the river Hugli in MayurPankhi Naav on 8th of February. The Inter house Cricket Tournament was organized in the Northern Park and the teachers not to be left behind played a cricket match against the girls. It was a match with a difference as winning or losing did not matter as the match ended up with yummy pastries for all. A detailed account of school activities from 01 Jan '14 to 31 Mar '14 are given elsewhere in the magazine.

Let us all be quite definite about our standards, about what is right, what is wrong and what is just. You, the students, on the whole, are a credit to your school and your parents. Be positive. Let us not he sitate by our own continued good example, to set the basis for a good future and wholesome society.

Yet another magazine is being introduced in keeping with the tradition of the school where we can have a peek at the images of our own endeavour delightfully canvassed by Mrs. Mamta Koradia. My heartfelt appreciation for her commendable effort.

Wishing you the very best

Brij Bhushan Singh

Message from the Deputy Headmistress

Risk it....

Twenty years from now you will be more disappointed by the things you didn't do than by the ones you did. So throw off the bowlines, sail away from the safe harbour, and catch the trade winds in your sails .Explore, Dream & Discover. The best way to develop self confidence is to do the things you fear and get a record of successful experiences behind you. Destiny is not a matter of chance, it is a matter of choice; it is not a thing to be waited for, it is a thing to be achieved. Only those who dare to fail greatly can ever achieve greatly.

If we are to learn something, we have to take risks. If we want something, we have to take risks. There would have been no USA today if nobody had dared to venture out and thus discovered the new world. There would not be Space-shuttles or Airbus-380 if everybody had played it safe on the ground. We would not have any friends if we had not taken the risks of reaching out to other people and maybe have got rejected in return.

Again I must stress that the risks taken should be 'calculated' risks. Only a fool will try to fly an aero plane without any basic training and awareness of the dangers involved. Flying an aero plane is a very risky job. But if we are to fly we have to be brave enough to take die risks.

Many risks-takers failed in their ventures. Sailors died and a space-shuttles exploded killing all aboard. But we did not stop taking the risks. The discoveries and gains that result from our ventures, know no limits and we go on again to risks what life has to offer.

For me, without hesitation, I say that it is better to live a life in which risks are taken. The reasons are as follows:

I am one who subscribe to the saying "no venture, no gain." Only when we take the risks, do we realize our full potential.

Mridula Nagar



Change of heart alone can bring about change in the way we think

"In a conflict between the heart and the brain follow your heart.". By Swami Vivekananda

So, Swami Vivekananda wanted to convey that realization of the heart should prevail over one's mind. Often people advice others to follow their suggestion. The ones who advice they themselves do not follow their suggestion. They tell others just for the sake of telling. So, there cannot be any impact in the society. On the other hand if the advisor advices one from the core of his heart, there can be effective change in the society.

Our society stands on two pillars; one is emotions or feelings and other one is logical thinking. External force or fear can bring about change for a temporary period. There cannot be any long lasting effect. However an appeal to the heart can do wonders. There will be a long lasting effect in the way we think. Until and unless we have the feelings or emotions there cannot be any change in the society.

Mahatma Gandhi had true feelings from the depth of his heart for his nation and that spirit brought people to his side and as a result there has been a huge change. Even Subhash Chandra Bose who said "Give me blood and I'll give you freedom" had real feelings or emotions which brought about a real change where as logical thinking would work to some extent. Mother Teresa felt so emotional for the poor and the orphans that it made her open a Home for the poor and the orphans.

Even in the classroom the teachers are more effective who try to bring about change in the way the students think. Unless and until our freedom fighters had true feelings then we would not have seen an independent India.

Since publication of newspapers were banned when freedom struggle of India was going on Sarojini Naidu had real emotions for her nation which made her write the poem. 'In the bazaars of Hyderabad' through which she actually wanted to convey her fellow countrymen what India is. Even Napolean, Anna Hazare had their real feeling which brought about a change.

Rabindranath Tagore who had received the title 'knighthood' renounced it as a protest against the Jallianwallabagh Massacre because he loved his nation India from the depth of his heart and wanted his motherland to be free from the Britishers. He expressed this in his poem "Where the mind is without fear and the head held high....Into that heaven of freedom, let my country awake."

The great king Ashoka had seen the bloodshed during the Kalinga war. Although he won, the war of Kalinga, the sight of bloodshed, carnage and sufferings of people touched his heart and this incident completely changed Ashoka. For this he promised that he would not wage war anymore.

Heart comes before mind not only alphabetically but also figuratively. What the heart feels the mind must think. One must appeal to heart to bring about a change. Change of heart makes one a proper civilized person. It enables us to differentiate between good and evil. Education and advancement in any field without change of heart bring about chaos and ruin. So I conclude, logical thinking works to some extent. It is the feelings or emotions of a person which works.

Madhurima Goswami 9 A

FRIENDSHIP

A man cannot live alone. Men of Sinclair dispositions are naturally attracted towards each other. In matter course of time, intimacy grows between them. They begin to trust each other. This is called "FRIENDSHIP". Friendship generally grows between persons of the same age and dispositions. They have similar passions, emotions and sentiments. This is why, generally, people of the same age turn into friends.

Friendship is both good and necessary. A person cannot pass his days in isolation. In the company of friends, people pass their days cheerfully. They do not feel the rigors of life. In distress friends help one another. In happy times, they share the joys of each another. Thus, a friend shares both joys and woes.

Real friendship is rare nowadays. A real friend is he who helps his friend in need. He stands by him in the days of his adversity. "A FRIEND IN NEED IS A FRIEND IN DEED". This is why it has been said that "FORTUNE BRINGS FRIENDS BUT ADVERSITY TRIES THEM". True friendship is a solace and a boon. Those men are fortunate indeed who have got really true and sincere friends. True friendship lasts till death and does not fluctuate from time to time.

Vanshika Mehta 9 B

ANNUAL FUNCTION

The most precious and prestigious function of my school, The Bhawanipur Gujarati Education Society School, is the Annual Function. Every alternate year our school organizes Annual Function in which many students participate.

This year's Annual Function was held on 19th December, 2013. The students, under the guidance of their teachers started practicing one month before the show. Every time the Annual Function has a theme which ends with some moral values and belief. This time the theme was 'Folk Dances of India'. It depicted the diversities of India and various types of cultures in it. Each state had its own original form of dance like Gujarat had its 'Garba', South had its 'Kollattam', Punjab had its 'Bhangra, and many more. I participated in the South Indian Folk Dance and I was looking like a South Indian wearing the traditional costume.

This time the Annual Function imparted a lesson to all that India is the only country with different, wonderful and beautiful cultures which makes it a diverse country. It would remain in my memory and in my heart forever.

Vishal Doshi 9 B

A good one...2013

The year was filled with joy and happiness. Sometimes we enjoyed and sometimes things make us cry. Here are some things that happened in the glorious 2013.

In June 2013, the cloudburst in Uttarakhand caused massive destruction. It broke the record of December 2004 tsunami that took 6,000 lives in India. Many people had to lose their loved ones.

Again, when we cut onions they water our eyes and when there is no onion, people cry. The rate of onion is very high today also.

There was a big loss of Indian Rupee in India. Reserving its bad turn, the sensex got higher and at the end of the year, it was much higher than rupee. Rupee was also defeated by the Dollar in the month of August.

You will also laugh when you will hear this. India became a laughing stock when the world heard that a sadhu named Shobham Sarkar dreamt that there is hidden treasure at Raja Rao Ram Singh's fort and people started digging the ground! After digging for days they found nothing.

On November 16, the God of cricket, Sachin Tendulkar, retired after his last test match in Mumbai. After playing 200 test matches and 463 ODIs he retired from international cricket scoring 34,357 runs. We will miss you, Sachin.

Today, we are living with no problems because of the soldiers of India. Many terrorists from Pakistan crossed the border and killed many of our soldiers. They gave their lives for us. We should salute the men who protect us.

Today, women are not safe in our country. The police are hopeless and the government is doing nothing. Some men harass the women when they are in a bus or in the metro. We should help to protect women in our country.

There was a big journey between King Harshacharitra till Dhoom 3. Yes, The Indian Cinema has completed a hundred years. This was a big celebration in our country. And I hope that this journey will never end. 2013 was so fascinating. I hope there will be a very good change in the next few years.

Dhairya Vora 5B



Music for me is not only rhythms, words and instruments. The word music is a feeling for me which came within me because of my parents and my teachers. I have been learning music since Lower Nursery and I have also taken part in programs like Horlicks Wiz Kids and Parivar Milan. It is always a pleasure to represent my school. It will also help me in future. Music or songs are my partners whenever I am sad or happy the only thing I do is sing my heart out. I love when I sing, I love when rhythm is added to it, I love when my teacher rectifies my mistake and I love when all my friends appreciate my talent. I am and will be always thankful to my teachers and friends to for recognizing my talent. Without them I wouldn't have achieve my goal. Music will stay with me forever, till my last breath.

Disha Amlani 9A

ATTITUDE AND HAPPINESS......

When one door of happiness closes, another opens: but at times we look so long at the closed door that we do not see the one which has been opened for us.

There are moments in life when you miss someone so much that you just want to pick them from your dreams and hug them for real!

Dont go for looks; they can deceive, Dont go for wealth; even that fades away,

Go for someone who makes you smile, because it takes only a smile to make a dark day seem bright. Find the one that makes your heart smile.

Dream whatever you want to dream; go wherever you want to go, be whatever you want to be, because you have only one life and one chance to do all the things you want to do.

May you have enough love to make you sweet, enough trials to make you strong, enough sorrows to keep you human and hope to make you happy.

The happiest of people do not necessarily have the best of every thing; they just make the most of everything that comes their way.

The brightest future will always be based on a forgotten past, you cant go forward until you let go off your past failures and heartaches.

When you were born you were crying while everyone around you was smiling. So live your life such that in the end you will be the one smiling away while everyone around you, holding you will be crying!

DON'T COUNT THE YEARS; COUNT THE MEMORIES......

Shraddha Shah 9A



"IF TREES COULD SPEAK"

It is proved that trees have life- that they can both feel and react. But if only they had the power of speech, they would express themselves in much the same way as we do. Leaves would say how they hate winter that herald their impending death. Tree trunks would boast to one another of their advanced age and experience. Fruits would tell stories about their childhood. Branches would talk about the visits they have had from their friends such as insects and birds. The spring would have sweet songs of welcome from them. The trees would also react to express their pain if the leaves on their branches were pricked. The flowers would cry piteously when they were plucked off and so would every leaf on each tree if smoke from a nearby chemical factory were to blow continuously across it.

The trees would also talk of the joys of summer and the thrill they feel as the cool breeze blow throw them, if given the power of speech. They would speak of the wonders of being alive and the multiple uses they provide to all living creatures. The trees would also complain about man's ungratefulness. They would discuss disdainfully the thoughtlessness of men in cutting down, the trees for their personal use. Oh! if only trees could speak.............

Jash Amlani 4B

THE WIND

I can get through a doorway without any key, And strip the leaves from the great oak tree.

I can drive the stormy clouds and shake the tall towers, or steal through the garden and not wake the flowers.

Seas I can move, and ships I can sink, I can carry a house-top or the scent of a pink.

When I am angry, I can rave and riot, And when I am spent, I am quiet as quiet.

> Deep Shah 4B

TREE

Hey, We are trees, killing us is free. We give you shed, and you sleep on bed.

For years and years we stand, Our use in your life expand. You grow us for gain, We feel the pain.

Lakhs of trees you cut, only one you plant. One day we will die, the world will become dry.

> Shiksha Singh 6B



A DREAM

Dreams are our part of our lives. We usually dream when we sleep. We all have dreams, some are sweet dreams and some are horrible. Last night, I also had a sweet dream. I dreamt that I was going to school with Ranbir Kapoor and he even hugged me. He offered me a part to act as a junior artiste in his next coming film. I was excited and shocked that I would be working with my favourite actor. Soon, I was on big screen. Wherever I would go people took my snaps and autographs even my friends were fond of me. I was very happy and I also had 3 Lamborghini cars. Then I woke up and I was very happy because I had never had such a beautiful dream ever.



Pragati Shaw 7B

EXAMINATION SYSTEM

Agood system is one where both the administration and the students are benefitted. Agood system also has all required salient features and characteristics.

An examination system is one where the students are tested on the basis of what they know. According to me, the present examination system of various schools is not up to the mark. Students face a great burden and pressure of having examination at a huge interval of around six months. Instead of the present system, a system which aims in reducing pressure and encouraging students to study on a regular basis, unit tests and have less burden in the annual examination is required. Students, who are average can move ahead by following a regular practice schedule and climb the stairs of success and improvement.

Examinations are an enhancing, vital and a challenging task, for a student whose career is totally based on it. Students have to study hard to pass. Therefore I conclude that examination system should be modified in such a way that it should be student friendly and average students can climb the stairs of success.

Shreyansh Bhimani 8B



YASHVI KHORASIA, 4A

DISCIPLINE

Discipline is the most important thing in our life. Discipline means training of mind and character. It is obedience to rules and orderly behavior. A man must have consideration for others. Discipline is necessary at every stage in man's life. A boy or a girl must obey his/her parents at home. Our teachers, elders and parents discipline us.

There is a need of discipline in our society and in our life. In our homes, schools, in the playground and everywhere in the world discipline brings order. The absence of discipline brings chaos. There are some rules that control our activities. If we do not respect these rules our life will be like a ship without a sailor. In schools, college, discipline is of supreme importance to the students. This is the only way we can prepare ourselves for the future responsibilities of our life. In the playground, the players must obey their captains, beside the rules of the game. If each of the player wants to go his own way he can play a selfish game for himself, his side can seldom win. By maintaining discipline children become polite, kind. We should not bow to any indiscipline behavior.

Our parents want us to grow up like a disciplined child so that everybody can be proud of us. It is indeed sad that students of today's generation have a spirit of indiscipline. Our parents should identify that growing spirit of indiscipline, and it should be checked before it is too late.

Vidhi Gandhi 8B

CHILD LABOUR

The term 'Child Labour' means the system of engaging children in professional manual labour in lieu of a title remuneration. It is a shame and at the same time a social malady. Undoubtedly, it is a global problem. But in India it has assumed an alarming dimension. In our constitution there is provision for free, compulsory and universal primary education for the children in the age group from 6 years to 11 years. But such constitution measures have become a sheer mockery to the poor people in the villages and in the slums of the cities and towns. In many families the children are forced to do work as breadearners. As a result there are many drop-outs in schools every year. In tea-stalls, domestic homes, cottages and small scale industries, in mines and agricultural fields, they are employed as unrecognized labourers and get utter negligence and exploitation. The types of work they have to do are many and various. In tea-stalls and hotels they clean the utensils, sweep the floors and serve at table. In garages, they wash the cars, buses and lorries. The female children serve as maid-servants in various families. They have to work like slaves round the clock they do not get any free time. They are deprived of education and their wages are paid to their parents and the money is rarely spent on them. This cruel practice kills their human qualities and in many cases turns them into anti-socials in their future life. No doubt, the root of child labour is the extreme poverty of parents. For the solution of this problem, we need not only strict laws but also a through economic reform to reduce the poverty line. The 'Sarva Siksha Abhiyan' is a bold step taken by the Government. At the same time, the spread of social literacy and social consciousness is essential to wipe out this shameful custom.

> Mohit Vora 8A



THE PLEASURE OF READING

Happy indeed is the person who has inculcated the habit of reading as such a person is never lonely or sad, as he has his faithful companions to give him solace - his books. It gives us immense pleasure, strength and inspiration. We can easily get lost in the vast world of knowledge contained therein. There is no aspect of life which is not covered by books.

Books or reading can be so good that it supports us and offers a never-failing means of delight for our souls. Reading must be inculcated naturally and as a regular habit. It makes us mature in terms of thoughts and it makes easy for us to grapple with the broad concepts and problems of life. Reading helps us in our life as it is just like coffers lined, not with gold or silver, but with high ideals and wisdom of our forefathers.

We are going through on era which is full of information technology and we rely more on electronic gadgets but we should read our books as it is well said:

"Books are like axe-they cut through the snow within".

Rishita Shah 8B

THE PLEASURE OF HELPING ELDERLY PEOPLE

When we were small, our parents and grandparents help us in many ways. They teach us how to walk, talk and behave with others. It is my pleasure to help an elderly person.

We should go to old age homes and give them company. They only need love and attention with a bit of care.

It is sad to see that some people keep their parents in these homes. They have no place for their parents in their homes or their hearts. They have forgotten the pains and sacrifices made by their parents to bring them up and give them the best they can. Instead of gratitude and support, they are made unwanted and felt useless.

Don't forget "You will also grow old one day". Would you like it if you were treated in this way?

Muskan Sheth 7A

FAILURES ARE THE PILLARS OF SUCCESS

Success and failure are two aspects of human life, sometimes we fail in our efforts and sometimes win. The proverb says that success can be achieved through failures. If one fails, one should not be discouraged. Those who fail once should try again and again. We should learn from our experience. Our experience makes us wiser than before. It increases our self confidence and wisdom, which are the important keys of success.

Although, the proverb says that "failures are the pillars of success", it does not mean that the men should have intention to fail more, without any ambition so that they can achieve success. As this kind of failure will not fetch us any success in our life. We should not try to fail as it can have damaging effects in our life. But, if we really fail, then failure should not discourage our self confidence it should make our will stronger and should make our determinations stronger towards our goal.

We must know the causes of failure. No one should think success is easy. Confidence is good but overconfidence is bad. Yes, confidence gives us strength but overconfidence also makes us lose sometimes as it makes us easy going. The man who thinks that he is too wise and too intelligent may also fail. But sometimes people fail because they get too nervous. They experience failure before it actually happens. Such people are defeated from within so they are bound to fail.

We should know how to achieve success in life. First, we must be willing to work hard. We have to try again and again for success. Secondly, we should have faith. We should have the will to succeed. We should be able to accept all the challenges, with full determination and courage. Yes, we feel upset when we fail but must have strong spirit and undefeatable desire for victory in life. Whenever we fail in our life we should remember the saying "failures are the pillars of success".

Hemangi Pandya 9A

THE TELEVISION FEVER

Watching TV is good or bad?
Ask my mom who gets mad.
The teacher says-it is very sad
We say it is not all that bad.
Nickelodeon or Scooby Doo,
We love watching Sonpari too.
Too much of it spoils our eyes,
But Discovery Kids is always nice.
SaasBahu serial at nine,
Makes my grandma's eyes shine.
Granddad enjoys TV when he dines,
Whether Ajanta or News headlines.
Select a few programmed for us,
That is good for all of us.

Shrishti Mishra 2

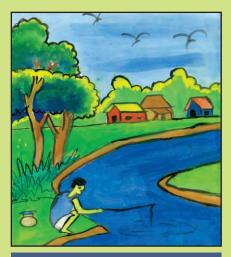




AYUSH DESAI, 3



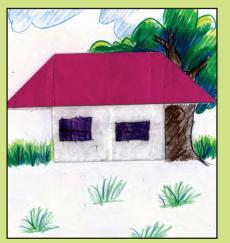
SUBHASHINI DAS, 2



VEER KAMDAR, 5B



VIRADIYA KRISH, 2



ANUSHKA, 1



PUSHKAR KUMAR, 3



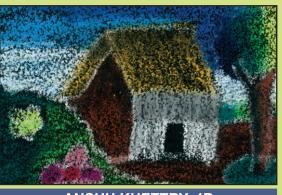




DISHA AMLANI, 9A



RASHI RAJAK, 4A



ANSHU KHETTRY, 4B



SUMIT MIDYA, 7A



FUN TIMES TOGETHER....

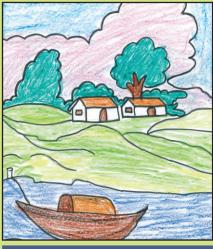




SOURAV GHOSH, 7A



VAISHNAVI JOSHI, 2



GURPREET KAUR, 2





DHWANI DOSHI, 4B



JASH AMLANI, 4B







DHWANI DOSHI, 4B



RASHI RAJAK, 4A



DISHA AMLANI, 9A



ABHISHEK DAS, 6A

यास रभी थे तो झन तो झन

મે માંગ્યો સૂરજ, તે માંગ્યો ચાંદ હું માંગુ હિંદુ, તું માંગે મુસલમાન, શાંતિના આ નગરમાં, ચાલ રમીએ હિંદુ-મુસલમાન, ચાલ રમીએ તોફાન તોફાન.

હું ઉઠાવું ત્રિશૂળ, તું ઉઠાવ તલવાર, ટોપી દેખી હું ચઢાવું, તું તિલક દેખી કર વાર ચાલ ૨મીએ હિંદુ-મુસલમાન, ચાલ ૨મીએ તોફાન તોફાન.

> સાબ૨મતીમાં ક૨ી ઊભી લીટી, વહેંચી દઇએ હિન્દુસ્તાન,

આ બાજુને ભારત ક્હીએ, ત્યાં તારું પાકિસ્તાન, ચાલ ૨મીએ હિંદુ-મુસલમાન, ચાલ ૨મીએ તોકાન તોકાન.

> ર્ધૈર્ય વોરા ક બી

भित्रता

જીવનમાં મિત્ર ન હોય તો, જીવન ને જીવન કેમ કેહવાય

મિત્રતા એક એવો દીવો છે કે જેમાં બંનેને એક્સાથે બળવુંજ પડે...

મિત્રતા એક એવો ધોધ છે કે જેમાં પડયા પછી પણ વહેતા રહેવું પડે...

મિત્રતા એક ખુલ્લું ૨ણ છે કે જેમાં બધુંજ દ૨યામાન છે....

મિત્રતા એક મોટું ઝરણું છે કે જેમાં વહેતા વહેતા જીવન જીવી જવાય...

મિત્રતા એક એવા સંબંઘ છે કે જેમાં જીવનમાં ધબકાર એનો શ્વાસ છે....

એટલે મિત્રોથી જીવું છું હું કે જે, મારા માટે જીવન...આઘાર અને પ્રાણ છે

- જૂહી દોશી

छे ने अष्ण गष्ण

- ૨૦ રૂપિયાની નોટ ઘણી મોટી લાગે છે, જ્યારે ગરીબને આપવી પડે છે પણ હોટલમાં ઘણી નાની લાગે છે,
- ૩ મિનિટ ભગવાનને યાદ કરવા માટે કાઢવી મુશ્કેલ બને છે જ્યારે ફિલ્મ જોવા ૩ કલાક આસાનીથી મળી જાય છે.
- આખા દિવસની મહેનત પછી જીમમાં થાક લાગતો નથી પણ મા-બાપના પગ દબાવતા થાક લાગ્યા વિના રહેતો નથી.
- વેલેન્ટાઈન ડે ક્યારે આવે તેની વરસ સુધી રાહ જોઇએ છીએ પણ મધર્સડે કે ફ્રધર્સડે ક્યારે આવીને જતો રહે, તેની ખબર પણ રહ્નેતી નથી.

विनय शेह

नानी सी शिंहगी

સોમવારે પારણું બંધાય છે બોખા દાદીમાં બહુ હરખાય છે ઘૂઘરા વાગે છે મંગળવારના ને પછી હાલરડું પુરુ થાય છે બુધવારે સોટી ચમચમ વાગતી વિદ્યા ધમધમ કરતી આવી જાય છે. ને ગુસ્ત્રારે મળે સ્મઝુમ પરી શુક્રના પ્રભાત ઊડી જાય છે થાક શનિવારે લાગે બહુ ને કબરમાં લંબાય છે હા, રવિવારે તો છુટ્ટી પાળીયે ત્યાં જ મૃત્યુઘંટ વાગી જાય છે.

જૂહી દોશી

तिथि अने तड़ैवार

આપણે ઈંગ્લીસ મિડિયમ માં ભણતાં બાળકોને ખબર છે કે આપણા તહેવારો ગુજરાતી મહિના પ્રમાણે ક્યારે-ક્યારે આવે છે. ચાલો તમને કહું છું. કારતક-૧ સુદ નૂતન વર્ષ એટલે બેસ્તૃવર્ષ કારતંક-૨ ભાઈ બીજ કારતક-૫ લાભ પાંચમ કારતક-૧૫ (પૂનમ)-કાર્તિક પૂર્ણિમા મહાસદ-૫ વસંતપંચમી/સરસ્વતી પૂજા મહાવદ-૧૩ મહાશિવરાત્રી ફાગણસુદ-૧૫ (પૂનમ) - હોળી ફાગણવદ-૧ ધૂળેટી ચૈત્રસદ-૯ રામવવમી ચૈત્રસદ-૧૫ (પૂનમ) હનમાન જયંતી અષાઢ-૨ રથયાત્રા શ્રાવણવદ-૫ નાગ પાંચમ શ્રાવણવદ-૬ રાંધણછ્ટ્ર શ્રાવણવદ-૭ શીતળા શ્રાવણવદ-૮ જન્માષ્ટમી ભાદરવાંવદ-૪ ગણેશચત્,થીં/સંવત્સરી આસો સુદ-૧ નવરાત્રિ આસો સુદ-૧૦ - વિજ્યાદશમી યાનિ દરોરા આસો સુદ-૧૫ (પૂનમ) શરદ પૂર્ણિમા આસો વદ-૧૨(વાઘબારસ) આસો વદ-૧૩ ધનતેરસ આસો વદ-૧૪ કાળીચૌદસ આસો વદ-૧૫ (અમાસ) દિવાળી

समय

ભૂત, ભવિષ્ય. વર્તમાનના સંદર વાઘા પહેરી સદા અહીં જ રમે સમય! સમય સંગે રહે તેનોજ સમય બદલાય સમય સામે તે ખરડાય ભ્રમ૨ગ તો છે સમય તરણ ક્રમ. જોને સરતો सररररर રેતીની સમ. તેછે. સમય!

> નીલ દોશી ૧૦એ

જૂહી દોશી

કાય, આપણી ગુજ્યુ ભાષા

मानी अमिस्त वातमां अपसेट थर्छ गर्छ हमां सुधी के धिस हती ने धेट थर्छ गर्छ अरिवेंद्दने छॅंग्लेन्डनो विठा मणी गयो, आदीनी अंड टोपी पछी हेट थर्छ गर्छ दूतरों आ दूलइटाड डोगी जनी गयो जिस्सी जन्पेडनी ने हवे डेट थर्छ गर्छ गुक्ररातमां हती आ गठ्य गोणपापडी, छॅंग्लेन्डमां आवी अने योड्लेट थर्छ गर्छ हा, स्विट निष्ठंग्ठ केम जोसी गर्छ कूडी गुक्रिस छिंवता कालों डे यिट्येट थर्छ गर्छ

शूडी होशी

নববর্ষ ও বাঙালী

আজ ১লা বৈশাখ। বাংলার কত সাল ? ১৪২০ না ১৪২১ ? ভাবতে হবে। আসলে বাঙালীর জীবনে বাংলার সাল, মাস, তারিখণ্ডলো এখন বিভিন্ন সামাজিক অনুষ্ঠান - যেমন বিয়ে, পৈতে, অন্নপ্রাশন আর ১লা বৈশাখ ও ২৫ বৈশাখে এসে ঠেকেছে। মনে আছ মার মুখে শুনেছিলাম বঙ্গাব্দের সূচনা হয়েছিল গৌড়রাজ শশাঙ্কর সময় থেকে। মুঘল সম্রাট আকবর বাংলা ক্যালেন্ডার চালু করেছিলেন কর আদায়ের সুবিধার জন্য, কারন এর আগেই চাষীদের ঘরে ঘরে নতুন ফসল উঠেছে। ফলে নতুন বছরের শুরুতে তাদের পক্ষে কর দেওয়া সুবিধাজন।

আসলে নববর্ষ হল সমাজ, সংস্কৃতি, নৈতিক চেতনা, উপলব্ধির সুচনা পর্ব। সব পুরনো হিসাব চুকিয়ে নতুন কিছু করার প্রবনতা। ফেলে আসা বছরের যা যা করা হয়ে ওঠেনি -নতুন বছরের তাকেই আবার নতুন রূপে নতুন ভাবে ফিরে দেখা। মানুষ গতিশীল। জীবনের ধর্মই হল চরৈবেতি...। তাই এই নতুন বছরের প্রথম দিনে সমস্ত বাঙালী মেতে ওঠে উৎসবের আমেজে। এই উৎসব শুধু আনন্দের বার্তা বয়ে আনেনা। মানুষের আত্মাকে মুক্তির আহ্বান জানায়। সংকট ও সমস্যার ঘুর্ণিজাল ছিন্ন করে তাই এই উৎসবে মেতে ওঠে সমস্ত বাঙালী - ধনী, নির্ধন নির্বিশেষে।

অগেকার দিনে চৈত্রের সং বেরোত। গাজনের মেলা বসত চৈত্র সংক্রান্তিকে। রাত পোহালেই নতুন বছরের নতুন দিন। ভোর বেলায় প্রভাত ফেরি - ''এসো হে বৈশাখ এসো এসো " গাইতে গাইতে জমা হত ছেলে মেয়ের দল। আজও এর ব্যতিক্রম নেই। নতুন জামা কাপর পরে, গুরুজনদের প্রনাম করে তাদের আশীবাদ নিয়ে নতুন বছরের শুভারম্ভ। আসলে আমাদের পুরনো ভুলগুল শুধরে নিয়ে নতুন করে গড়বার প্রেরণা - তারই প্রকাশ নিজেদের ঘর গেরস্থলি সাফ সুতরো করে সাজিয়ে তোলবার সঙ্গে সঙ্গে নিজেদেরও সাজিয়ে তোলা। বই পাড়ায় নতুন বই প্রকাশ, নতুন পঞ্জিকা, যাত্রাপালার মহরৎ। আর সব থেকে উল্লেখযোগ্যহল হাল খাতা। ক্রেতা ও ব্যবসায়ীর মধ্যে নতুন সম্পর্কের বন্ধন। পুরনো পাওনা গভা মিটিয়ে দিয়ে নতুন বছরে নতুন খাতায় ভগবানের আশীবাদী লাল সিঁদুর ছুঁইয়ে, সন্তিকের মঙ্গল চিহ্ন এঁকে নতুন বছরের হিসাব শুরু। পাড়ায় পাড়ায় বাংলা গানের অনুষ্ঠান, বৈশাখী মেলা-সব মিলিয়ে বাঙালীর মানসিকতা, বাঙালীর মূল্যবোধকে নতুন করে জাগিয়ে তোলা।

তাই রবীন্দ্রনাথের কথায় বলতে ইচ্ছে করছে "বন্ধু হও শত্রু হও যে যেখানে রও ক্ষমা কর আজিকার মত পুরাতন বরষের সাথে পুরাতন অপরাধ যত।"

> **শবরী দে** শিক্ষিকা



একটি ভিড় বাসে কিছুক্ষণ

কলকাতাকে আপনারা সকলে চেনেন। আমি এই জনাকীর্ণ কলকাতার মহানগরীর স্থায়ী বাসিন্দা। এই বয়সে কলকাতাকে বাইরে দিক থেকে যতটুকু দেখবার দেখেছি। কলকাতার হাজাারো সমস্যা - প্রধান সমস্যা পরিবহনের এই সমস্যার দূরীকরণে সরকার বিশেষ ভাবে সচেষ্ট হয়ে উঠেছেন। তা সত্ত্বেও নাগরবাসীকে যাতায়াতের কি সাংঘাতিক দুর্ভোগ ও যন্ত্রণা পেতে হয় তা একদিনের তিক্ত অভিজ্ঞতা থেকে বুঝেছি।

প্রায় প্রতিদিনই আমি স্কুলে যাই স্কুটারে করে। বাবা ঠিক সময়ে স্কুলে পৌছেদেন। আবার স্কুল থেকে বাড়ী নিয়ে আসেন। শুনি ট্রামে বাসে করে অফিস যেতে মানুষের খুব কস্ট হয়। আমার এ সম্পর্কে অভিজ্ঞতা নেই। কিন্তু আমার একদিন সেই অভিজ্ঞতা হল।

সেদিন বাবার একটা কাজ পড়ে যাওয়াতে বাবা রোজকার মতন আমাকে স্কুলে পৌছোঁতে পারলেন না। অগত্যা আমাকে বাসে করে স্কুল খেতে হবে। ব্যাস্টান্ডে ক্রমে দেখি বিরাট লাইন। পর পর বাস আসছে কিন্তু তাতে তিল ধারনের জায়গা নেই। মানুষ বাসের পাদানিতে ঝুলছে। এর পরের ব্যাসটিতে আমাকে উঠতেই হবে নইলে স্কুলে পৌছতে দেরি হয়ে যাবে, যাই হোক করে পরের বাসটি আমি উঠলাম। ঠেলাঠেলি ও ধাক্কাধাক্কিতে আমি একবারে বাসের ভেতর চলে গেলাম। বাসের রড ধরার আমার আর দরকার হল না। চারপাশের চাপে আমি স্থিতাবস্থায়। পেটেের উপর এত চাপ আসছে যে মনে হচ্ছে খাবার গুলো যেন বেরিয়ে আসবে বন্ধুজনের নিশ্বাসে প্রশ্বাসে আমার দারুন অস্বস্তিকর অবস্থা। শরীর ঘামে ভিজছে। মনে হচ্ছিল আমি বোধহয় এখুনি হার্টফেল করে পড়ে যাব। যাই হোক কোন ক্রমে আমি স্কুলের স্টপেজে এসে নামলাম। তার পর যখন স্কুলে পৌছই তখন স্কুল শুরু হয়ে দশমিনিট অতিক্লান্ত।

সেদিনের সেই ভয়াবহ প্রানান্তকর স্মৃতি আমারচিত্তে চিরসঞ্চিত হয়ে আছে। নিরিবিলি সময়ে যখন আমি একা থাকি, তখন নানা ভাবনার মধ্যে সেদিনের স্মৃতি আমার মনে ভেসে ওঠে আমি শিউরে উঠি, ভাবি - মহানগরীর লোকেরা দিনের পর দিন এরকম নরক যন্ত্রনা ভোগ করে ট্রামে বসে ট্রেনে যাতায়াত করে। সেদিন কবে আসবে সেদিন যাত্রীরা স্বচ্ছন্দে ট্রামে বাসে চলাফেরা করতেে পারবে। সেদিন কি সত্যিই আসেব ? না তা কেবল অলীক কল্পনা মাত্র। আমি এখানো ঠিক বুঝতে পারিনি।

মানালী বসু ৯ ক



MY FIRST TRIP... BARANTI

Whenever we do any sort of job or thing for the first time, we have a special kind of excitement within us which cannot be expressed in words. It may be a small thing like cooking for the first time or a big thing like the first day of the job in a big company. But in the end, we are always excited for what's going to happen next. Same thing happened with me about a month back. We were to go for an Expedition as a part of IAYP to Baranti. I was very excited for the moment. We were divided into ropes with different rope leaders. From the time we got into the train till we reached the lodge, I somehow controlled my excitement. Then began our first part of the expedition – TREK. Somehow we overheard our senior batch talking about that the trek will be of about 7-8 KM. We all were like "what!?". But let me tell you, from the point the trek began and ended; we didn't come to know when the time passed away. Late night we refreshed ourselves with snacks and played some games. This had to be probably the most enjoyable day of my life. But I was unaware of what was going to happen next.

Next day all of us got up in the morning, refreshed ourselves and prepared ourselves for the Trek. It was my first One-of-a-kind experience – a trek through the hills. We were so close to the nature and believe me; I wanted to spend my whole life over there! We also celebrated the birthday of one of our fellow IAYPian, making a cake just out of mere biscuits and chocolates. I was literally surprised that birthdays could be celebrated in such ways too. On our way back, I saw something which was something really special – a snake's SKIN!! It was so awesome but we weren't allowed to touch it... bad luck I guess! We returned to the lodge, went to our rooms, came down, had our breakfast and got ready for the next event – ROPE AND RIVER CROSSING. It was an interesting one. While we were being instructed by our guides, we all were thinking it would be very difficult. But when I myself did it, I realized how easy and fun it was! Next some of my colleagues participated in self-cooking.

Our next day began with exercise and some games. It was really interesting as I had not done something like this ever in my life. Next we continued our trek and finally, I got to see a live snake in the water! It was so quick that I could not even click its photo! When we came back from the trek, we were about to face a new event — Treasure hunt. There were 10 items hidden with clues provided to different ropes. It was a unique activity and we were provided mysterious clues, but all of it was a hell lot of fun! We also were guided through a unique ROPE KNOT class in which we were taught various types of knots for different purposes such as Clove hitch, figure of eight and thumb knot. That was our last day for the expedition. I was feeling really sad that we had to go back and couldn't stay more. But still, what we experienced was one-of-akind and I am really looking forward to the next expedition.

Shubham Kr. Singh 9A











वायु-प्रदूषण

आज के युग में मानव जाति के सामने दो बड़े खतरे हैं। पहला है शोर का संकट और दूसरा वायु-प्रदूषण। वायु - प्रदूषण कई क्षेत्रों में कारखानों, मिलों, वर्कशॉपों आदि द्वारा छोड़े जाने वाले धुँए से उत्पन्न होता है। स्वास्थ्य और जीवन के लिए यह एक बहुत बड़ा खतरा बन गया है।

वायु-प्रदूषण के और भी कई कारण हैं। बसों, कारों, मोटर साइकिलों, स्कूटरों तथा रेल इंजनों और हवाई जहाजों के धुँए से भी वायु प्रदूषित होती है क्योंकि ये सभी वाहन डीजल-पेट्रोल से चलते हैं। बड़-बड़े कारखानों द्वारा उत्पादित किए जाने वाले रसायनों के कारण जो बदबू निकलती है, उनके कारण कई बार साँस लेना मुश्किल हो जाता है और ऐसे कारखानों से यदि कभी दुर्भाग्यवश जहरीली गैस आदि को छोड़ दिया जाए तो लोगों की जानें भी जा सकती हैं।

जैसे कि भारत में भोपाल आदि स्थानों में हो चुका है। वैज्ञानिक प्रगति और विकास की होड़ के कारण बढ़ते प्रदूषण ने मानव जाति के स्वास्थ्य और अस्तित्व के लिए बड़ा खतरा पैदा कर दिया है। परिवहन तथा कई दृष्टि से भी भारत अभी पूरी तरह से विकसित देश नहीं है। इसलिए हम भारतवासी अभी इस समस्या की गंम्भीरता को नहीं समझ पाए हैं।

न्यूयॉर्क, लन्दन और टोकियो की स्थित का अनुमान लगाएँ, जहाँ धरती पर हर समय कारों, मोटर-साइकिलों, बसों तथा अन्य वाहनों की कतार लगी रहती है और आकाश पर सदा हवाई जहाज इधर उधर मंडराते रहते हैं और लगातार शोर के साथ-साथ बदबूदार गैस और धुँआ छोड़ते रहते हैं। वहाँ का शहरी जीवन नरक बनता जा रहा है और लोग इस भयानक स्थिति से ऊब गए हैं। यदि हमें इस स्थिति को और बिगड़ने से रोकना है और अपने जीवन को नरक बनने से बचाना है–हमारे लिए यह एक संतोष की बात है कि भारत सरकार इस समस्या के प्रति सजग है और इसके लिए एक अलग मंत्रालय भी बना दिया गया है जो इस सम्बन्ध में उचित नियम बना रहा है। आशा है इसके परिणाम अच्छे निकलेंगे।

श्रेय अग्रवाल ८ए

विद्यार्थी जीवन

विद्यार्थी जीवन, जीवन का वह समय है जब विद्यार्थी अपने शरीर का विकास करता है।

विद्यार्थी शब्द दो शब्दो 'विद्या' तथा 'अर्थी से बना है, जिसका अर्थ है – विद्या चाहने वाला। विद्यार्थी जीवन का मुख्य उद्देश्य विद्या प्राप्त करना है। विद्या संसार का उत्तम धन है। इस अमूल्य धन को प्राप्त करने के लिए विद्यार्थी को तप और त्याग का जीवन व्यतीत करना चाहिए। उसे व्यर्थ की बातों में समय नष्ट नहीं करना चाहिए।

विद्या ग्रहण के साथ स्वास्थ्य के लिए उसे खेलना अवश्य चाहिए। किताबी कीड़ा बनने से कोई लाभ नहीं हैं। पढ़ाई को जीवन का मुख्य उद्देश्य मानते हुए उसे खेल-कूद में अवश्य ध्यान देना चाहिए।

> प्रेरणा उदानी ७बी

बन्द दरवाजा

ज़िन्दगी में बहुत मुश्किल चुनौतियाँ होती हैं और हमें बहुत सारी कठिनाईयों का मुकाबला करना पड़ता है।

एक बहुत ही प्रतिष्ठित व्यक्ति था जिसक नाम संजीव था। उसकी मासिक आय ५ लाख थी। वह बहुत अमीर था और उसकी एक बहन थी जो उसके साथ नहीं रहती थी। वे दोनों भाई – बहन एक दूसरे से बहुत कम मिलते थे।



एक रात संजीव अकेला टीवी देख रहा था। उसके घर में सभी नई चीजें थीं और दरवाज़े में एक अकेला लॉक लगा था जो हवा से खुद ही बंद हो जाया करता था। संजीव के पड़ोसी ने उसे कुछ जरूरी बातचीत करने के लिए बुलाया। उसने एक घंटे बात की और जब वह घर की ओर बढ़ा तो देखा कि दरवाज़ा बंद हो चुका था। बहुत सोचने के बाद उसे याद आया कि उसकी बहुन के पास घर की दूसरी चाबी थी। उसके पड़ोसी सो चुके थे इसलिए उसने सोचा कि उनसे फोन माँगना ठीक नहीं होगा। वह अपने घर में था इसलिए उसने अच्छे कपड़े नहीं पहने हुए थे और उसका फोन, ए.टी.एम कार्ड सब घर में छूट गया था। वह बहत दिनों से अपनी बहन के घर नहीं गया था और उसे रास्ता अच्छी तरह से याद भी नहीं था। फिर भी संजीव ने चलना शरू किया। थोड़ा चलने के बाद उसे बहुत ज़ोर से भूख लग गई। थोड़ी ही दूरी पर उसे ए.टी.एम दिखाई दिया तो वह दौड़ कर वहाँ पहुँचा पर उसके पास कार्ड तो था ही नहीं। वह बहुत भूखा और थका हुआ था। लाचार होकर वह चलता रहा तो उसने एक बैंक देखा। पर संजीव को दरबान ने घुसने नहीं दिया क्योंकि वह भिखारी की तरह दिख रहा था। उसने बहुत विनती की पर दरबान ने उसे घुसने नहीं दिया। फिर संजीव ने अंग्रेजी बोलना शुरू कर दिया। हमारे देश में पढे लिखे लोगों को ज्यादा सम्मान दिया जाता है और इसलिए संजीव ने बैंक के लोगों से मदद माँगी पर किसी ने मदद नहीं की। अंत में बेचारा हारकर कुछ देर बैठ गया। थोड़ी देर आराम के बाद उसने दुबारा चलना शुरू किया। रात बहुत हो चुकी थी और इसलिए सड़क पर कोई नहीं था। कुछ दूरी पर संजीव ने एक ढाबा देखा। वह बहुत थक चुका था और उसे पता चला था कि जिन्दगी बहुत करवटें लेती है और अमीर को कभी भी फ़कीर बना सकती है। वह चुप चाप जाकर ढाबे के पास बैठ गया। ढाबा का मालिक बहुत नरम दिल था और उसने संजीव को खाना दिया। खाना खाकर संजीव ने उससे एक पता पूछा। उसने उसे पता बता दिया और संजीव दौड़ता हुआ अपनी बहन के घर पहुँचा। उसकी बहन बहुत खुश हुई। उस दिन रक्षा बंधन का दिन था। संजीव ने नहाकर त्योहार का मज़ा लिया और वह गाड़ी से घर चला गया। उसने अपनी बहन से चाबी लेकर उस बंद दरवाज़े को खोला।



मेला एक स्थान हैं जहाँ लोग सामान खरीदने और बेचने के लिए जाते हैं।

यह प्रतिवर्ष एक निश्चित समय पर लगता है। साधारणत: यह किसी धार्मिक त्यौहार के अवसर पर ही लगता है। अक्सर गाँव के लोग मेला देखने के लिए उत्सुक होते हैं। गाँव का मेला खुले मैदान में लगता है। मेले में सैकड़ों लोग जमा होते हैं। यहाँ नज़दीक के गाँवों से भी लोग आते हैं। गाँव का मेला बहुत बड़ा नहीं होता लेकिन उसमे बहुत दुकानें रहती हैं। अधिकतर दुकानें नजदीक के गाँवों में होती हैं। कुछ दुकानदार शहरों से आते हैं।

कई प्रकार की दुकानें एक कतार में लगाई जाती हैं। अधिकतर दुकानदार अपनी चीजों को लेकर जमीन पर बैठे रहते हैं। मेले में कपड़े, बरतन, खिलौने, लकड़ी के सामान, किताबें, जूते, मिठाईयाँ रहती हैं। कुछ फेरीवाले रहते हैं जो अपनी चीजों को लेकर इधर-उधर घूमते हैं। मेले में मवेशियों का बाजार रहता है, जहाँ चीटयाँ और मवेशी बेचे जाते हैं। यहाँ खूब चहल - पहल रहती है। सब जगह भीड़ होती है। मेले में अक्सर जादुगर जादु का खेल दिखाते हुए नजर आते हैं।

नीर्जरा पोपटानी

आदर्श विद्यार्थी

आदर्श विद्यार्थी वह है जो ज्ञान या विद्या की प्राप्ति को जीवन का पहला आदर्श मानता है। जिसे विद्या की चाह नहीं, वह आदर्श विद्यार्थी नहीं हो सकता। यह विद्या ही है जो मनुष्य को नम्र, सहनशील और गुणवान बनाती है। विद्या की प्राप्ति से ही विद्यार्थी आगे चलकर योग्य नागरिक बन पाता है।

आदर्श विद्यार्थी को अच्छी पुस्तकों से प्रेम होता है। वह पुस्तक में बताई गई बातों को ध्यान में रखता है और अपने जीवन में उतार लेता है। वह अच्छे गुणों को अपनाता है और बुराइयों से दूर हर रहता है। उसके मित्र भी अच्छे सद्गुणों से युक्त होते हैं। वह अपने गुरूजनों का सम्मान करता है। आदर्श विद्यार्थी अपने चिरत्र को ऊँचा बनाने का प्रयास करता है। वह शिक्षकों तथा अभिभावकों की उचित सलाह को सुनकर उस पर अमल करता है।

आदर्श विद्यार्थी देश के भविष्य में मददगार साबित होता है। वह देश की सेवा करता है और अपने देश व परिवार का नाम ऊँचा करता है।

आदर्श विद्यार्थी को सीधा और सच्चा होना चाहिये। उसे आलस्य नहीं करना चाहिये। उसे परिश्रमी होना चाहिये। एक आदर्श विद्यार्थी अपने लक्ष्य को हमेशा ध्यान में रखता है।

आदमी

आदमी दौड़ रहा है, जुझ रहा है, मंजिल की तलाश में-तिनका – तिनका जुटा रहा है। पेट-काट काट कर, सहलियत की फिराक में-लड़ रहा है खुद से-उलझ रहा है विचारों की दरार में, सोच रहा है हर पल, तड़प रहा है प्रसिद्धि की चाह में। बढ़ रहा है पनपा भी अपने प्रयास में खो चुका है अपनी नींद और चैन भागम भाग की रफ्तार में। चढ़ चुका है सीढ़ियाँ, कामयाब भी हुआ, युग के माया जाल में। लाचार खड़ा है आज भी प्रेम की तलाश में वक्त की दरिया में...

मेरा गाँव

बड़ा भोला, बड़ा सादा बड़ा सच्चा है, तेरे शहर से तो मेरा गाँव अच्छा है। वहाँ मैं मेरे पिता के नाम से जाना जाता हूँ, और यहाँ मकान नंबर से पहचाना जाता हूँ। वहाँ फटे कपडों में भी तन को ढका जाता है. यहाँ खुले बदन पे टैटू छापा जाता है। यहाँ कोठी है, बंगले हैं और कार है, वहाँ परिवार है और संस्कार हैं। यहाँ चीखों की आवाज़ें दीवारों से टकराती हैं. वहाँ दूसरों की सिसिकयाँ भी सुन ली जाती हैं। यहाँ शोर-शराबे में कहीं खो जाता हूँ, वहाँ टूटी खटिया पर भी आराम से सो जाता हूँ। मत समझो कम हमें कि हम गाँव से आए हैं. तेरे शहर के बाजार मेरे गाँव ने ही सजाए हैं। वहाँ इज्ज़त में सर सूरज की तरह उठते हैं चल आज हम उसी गाँव में चलते हैं।

> अभय कुमार सिंह ६बी

हर्ष दवे ९ए

गणतन्त्र दिवस (२६ जनवरी)

भारतीय इतिहास में २६ जनवरी का दिवस अमर हो गया है। यह सबसे अधिक महत्वपूर्ण राष्ट्रीय पर्व बन गया है। २६ जनवरी, १९५० के दिन भारत 'सम्पूर्ण प्रजातन्त्र गणराज्य' बन गया। इस दिन नया संविधान भारत पर लागू हो गया। यह दिन प्रतिवर्ष अत्यन्त धूमधाम से मनाया जाता है। भारत की राजधानी नयी दिल्ली में प्रभात में राष्ट्रपति विजय चौक पर पधारते हैं। वहाँ वे स्थल, जल तथा वायु सेना द्वारा अभिवादन ग्रहण करते हैं। उसके बाद उनकी शोभा–यात्रा तीनों सेनाओं के जवानों के निरीक्षण से आरंभ होती है। सैनिकों के पीछे–पीछे टैंकों, तोपों आदि का जुलूस रहता है। इस समय लाखों लोग उत्सुकता से सवारी की प्रतीक्षा करते हैं। ये लोग तालियाँ बजाकर उनका स्वागत करते हैं। भारत के सभी प्रदेशों की भिन्न-भिन्न झाकियाँ रहती हैं। रंग – बिरंगी वेशभूषा में स्त्री-पुरूष नृत्य करते हैं। झाकियों के पीछे-पीछे छात्र छात्राओं के दल सैनिक ढंग से प्रयास करते हुए चलते हैं। संध्या के समय रामलीला मैदान में विशाल आतिशबाजी का आयोजन किया जाता था जिसे अब बंद कर दिया गया है क्योंकि इस देखने के लिये लाखों नर-नारी की भीड़ उमड़ पड़ती थी।

इस दिन स्कूल, कॉलेज, कार्यालय, बाजार, व्यापार-संस्थान और कारखाने बन्द होते हैं। स्कूलों में छात्र-छात्राओं द्वारा सांस्कृतिक कार्यक्रमों का आयोजन किया जाता है।

हमारी प्रभु से यही कामना है कि सभी भारतवासी अपने देश के प्रति अपने कर्त्तव्यों को भली-भाँति निभाते हुए अपने गणतन्त्र दिवस को प्रतिवर्ष मनाते रहें।

> ध्वनि दोशी ४बी

बढ़ती महंगाई

आज के आधुनिक युग में महंगाई ने लोगों के जीवन में बहुत बड़ी समस्या खड़ी कर दी है। आज जो अमीर हैं, उनके लिए ये खेल की बात हैं और गरीब बेचारा दो वक्त की जगह एक वक्त खाकर अपना पेट भरता है। लेकिन सबसे बड़ी समस्या मध्यम वर्ग के लोगों की है क्योंकि वे ना तो गरीब हो कर जी सकते हैं और ना तो अमीर ही तरह जीवन व्यतीत कर सकते हैं।

आज के आधुनिक युग में आमदनी कम है और खर्चे बहुत अधिक हैं। आज की सरकार देश की तरफ कम ध्यान देकर खुद की सुख सिवधा पर अधिक ध्यान दे रही है। हमारे देश में उपज तो बहुत है किंतु उसका सदुपयोग नहीं होने से लोगों को यह परेशानी उठानी पड़ रही है।

महंगाई का दूसरा कारण बढ़ती हुई जनसंख्या है। हमारे देश में उपज से अधिक खपत हो गई है। इसलिए भी मंहगाई बढ़ गई है। अनाज के गोदाम में अनाज की बोरियाँ भर कर रख देते हैं। और इससे अधिकतर अनाज सड़ जाते हैं। खपत अधिक होने के कारण उसकी कीमत बढ़ जाती है।

भगवान से यही प्रार्थना करते हैं अब हमारी सरकार अच्छी हो और लोग अपना जीवन सुख से व्यतीत कर सके।

फैनी रूदानी ८बी

बी.जी.ई.एस

बीजीईएस स्कूल हमारा, हमको लगता बहुत ही प्यारा। टीचर नए-नए पाठ पढ़ाते, अच्छी - अच्छी बातें सिखलाते। हिन्दी, अंग्रेजी, गणित, विज्ञान, सभी विषयों का कराते ज्ञान। म्यूजिक, आर्ट और डांस क्लब मन पंसद कला सीखें हम सब। विद्या के मन्दिर में जहाँ होता विकास सारा वह है स्कूल हमारा।

छोटी-सी एक लड़की

पापा मुझे कद्दू हैं कहते माँ कहती है बर्फी दूध, मलाई खाती हूँ मैं छोटी सी हूँ लड़की। बुआ जी मुझे चाट खिलाती फूफा जी खिलाते टॉफी, पूरे घर में धूम मचाती छोटी सी हूँ लड़की। नानाजी मुझको सीख हैं देते करूँ ना कोई गलती, नानी माँ मुझको उछलते देख प्यार से कहती मछली

> ऋतिका सिंह ८ ए

An analysis of the result of ICSE 2014 Examination

No. of students appeared 87
No. of students passed 86
Highest percentage 97.20%

	Numbers	Percentage	Cummalative Percentage
90% and Above	13	14.94%	15%
Between 80-89%	27	31.03%	46%
Between 70-79%	33	37.93%	84%
Between 60-69%	11	12.64%	97%
50 - 60%	2	2.30%	99%
Fail	1	1.15%	100%

ICSE 2014: Highest Scores in Individual Subjects

Subject	Name	Marks
English	KAVITA DESAI	94
Second Language	KAVITA DESAI (HIN)	94
History, Civics & Geography	KAVITA DESAI ` ´	97
Mathematics	KETUL MEHTA	99
Science	HARSHIT R SHAH	94
Commercial Studies	KAVITA DESAI	100
Computer Application	KAVITA DESAI	100
	DIMPLE R SHETH	100
	MANWINDER SINGH	100
	MRINAL PAREKH	100

ICSE 2014: First Five Rnk Holders Aggregate

Name	Rank	Percentage
KAVITA DESAI	1	97.2
KETUL MEHTA	2	94.4
DIMPLE R SHETH	3	93.2
HARSHIT R SHAH	3	93.2
MANWINDER SINGH	5	92.8

REPORT FOR THE ACADEMIC YEAR 2013-2014 Class Visit - 13-14

The students are taken to visits from the school every year to different place. We try to select those places where the students may not have a chance to go in day to day life but nevertheless is worth a visit to enhance his knowledge and curriculum exposse. This year the students of different classes were taken to the following places

Visit to Kidderpore Dock-13 Sep 13

For the students of Class 8 B a visit to the Kidderpore Dock was organized as a part of their holistic education.

Visit to Juvenile Court-3 Oct 13

Students of Class 10B paid a visit to this particular branch of the judiciary system under the Constitution of India **Visit to Taaza TV Channel-20 Nov 13**

Students of Class 6B paid a visit to Taaza TV Channel The children got an an insight into the world of entertainment and media and how news is read for TV and how it is broadcast on TV.

Visit to Victoria Memorial-27 Nov 13

The Memorial has a unique collection of paintings, sculptures, arms and amours, manuscripts and coins. Visiting Calcutta Gallery, Queen's Hall, Royal Gallery, Durbar Hall and National Leaders Gallery was an enriching experience

Visit to Metro Rail Headquarters-10 Jan 14

The students were shown the Southern Control Room and got an idea about the working of the railways. They were also given a demonstration on baggage checking machine.

Visit to Monginis Factory-10 Jan 14

They were excited to observe the various steps involved in making, baking and decorating the cakes. They visited both bakery section and patties section.

Visit to Britannia Biscuit Factory-17 Jan 14

The students of class 1B went for a class visit to the Britannia Biscuit Factory. The children saw how the biscuits were prepared starting from the making of the mixture to the packaging

Visit to Dog Show-19 Jan 14

The students of Class 1 A went for a class visit to the Dog Show. In this show they have learned about different breeds of dog and their food habits

Visit to Horticulture Garden-07 Feb 14

The students of class 2 visited the Agri Horticultural Garden which was quite beautiful and well maintained They learned about different flowers and their various parts.

Visit to Thacker Dairy Ice-cream Factory-14 Feb 14

An enthusiastic group of students visited Thackar's Dairy Products Pvt. Limited at Andul, Howrah. They were excited to observe the various steps involved in making an Ice-cream and also in pasteurization and packaging of milk

Visit to Fire Station -26 Feb14

The students of Class V B went on a guided tour to the Fire brigade Station. They were given the live demonstration of how people were rescued from the high rise and were also informed about the safety precautions to be taken against fire and electricity.

FACULTY TRAINING FOR THE ACADEMIC YEAR 2013-14

The teachers are sent to different workshops and seminars so that they can stay abreast of the changes taking place.

Workshop on Computer Application and Computer Science– 2012. Organized by CISCE, Kolkata - The workshop gave the idea about the marks distribution in ICSE and ISC level. The teachers also shared some techniques to stop the ongoing trends of malpractice among the students

Computer Day Programme – Organized by CSI, Kolkata Chapter. . The CSI has organized this programme to increase the computer awareness among the students.. The guests gave the idea of different era of computers along with the safety tips while working with internet.

Workshop Of a New Primary History & Civics Series-22 Nov 13 - Orient Blackswan launched its new primary history series Timeline which was followed by workshop training of effective teaching if history in the primary classes.

Seminar On Child Protection in Indian Chamber of Commerce-2 Dec 13 - The seminar was conducted by Dr Rudrangshu Mukherjee..Child labour, child trafficking, discrimination between male and female children, cyber crime, drug addiction, banning of corporal punishment and training of teachers accordingly were focussed on.

Workshop at British Counsil-26 Feb 14 - "Reflective Methods" in which the teacher educators promote reflection among teachers as they seem to have less tendency to consider reflection as a method for their own practice.

INTER SCHOOL COMPETITIONS FOR THE ACADEMIC YEAR 2013-14

In todays world, exposure od children to the real life is an ardent need. Our students are sent to competitions with other schools to become aware of their surroundings and the growth of competitiveness in the global scenario.

International Anti Drug Day -21 June 13 - The Narcotic Cell of Detective Department of Kolkata Police organized a Debate competition (Hindi and English) at Police Training School, Kolkata to spread the awareness against the drug.

Frank Anthony Debate Competition -12 July 13 - The school participated in the Frank Anthony Debate competition hosted by St Patrick's School at Asansol.. The participants were to speak on the topic "Discipline minds are Free Minds."

Albert Barrow Creative Writing Essay Competition-19 July 13 - This competition is a part of the Albert Barrow Creative Writing competition Kavita Desai of XB represented our school

CSI Young talent search in Computer Programming-28 Jul 13 - Our institution was one of the participating schools among twenty one other reputed schools of Kolkata. This talent search was based on Java

Patriotic song competition organized by Pariwar Milan-17 Aug 13 - BGES (ICSE) had attended the patriotic song competition organised by 'PARIWAR MILAN'..The students secured 10th position on total performance and got the 1st prize for the lyrics of the song.

Padatik Inter School One Act Play-31 Aug - This year the 'Patton Inter School One Act Play Competition', organized by Padatik was held at Gyan Manch . The BGES School (ICSE) won the '2nd Best Production Award' in the said competition.

Horlicks Wiz Kids-3 Sep 13 - Horlicks Wiz Kids is an Inter school cultural and literary competition sponsored by Krayons. Aastha Shah cleared the city level and emerged as the winner who will represent her school and city at the Horlicks Wizkids South Asia Finals in November 2013.. The School secured the Silver Awards in the Dance Icons and Melodious Band. The Smartest dressed School this year was awarded to The BGES School (ICSE)..

Independence Day Cultural Fest-7 Sep 13 - There was an inter school Independence Day Cultural Fest at Julien Day School premises in association with Pearson Schools.. Our school children have participated in Colouring, Recitation, Painting, Storytelling and Quiz.

Bournvita Quiz Contest-6 Feb 14 - The venue for the quiz was Gyan Manch. Eight students from classes 7 and 8 of our school took part in it.

IN SCHOOL ACTIVITIES FOR THE ACADEMIC YEAR 2013-14

Not to forget the in school activities held every year like different cultural, initiative .health related, academic, knowledge booster and fun filled are a very important part of the school events like - Class X Farewell Ceremony-5 Apr 13, Draw Your Dreams Contest by Camlin-18 Apr 13, New Parents Initiation program – 29 Apr 13, Eye Screening Program-7 May13, Rabindra Jayanti Celebration-10 May 13, Dental Check up -17 June, All India Essay Writing Event-12 August, Independence Day Celebration-15 Aug, magic show-03 Sep 13, Teacher's Day Celebration-7 Sep 13, Derek's Challenge-26 Sep 13, Career Workshop on Navy –

27 Sep 13, Children's Day Celebration-01 Dec 13, Annual Programme-19 Dec 13, Republic Day Programme-26 Jan'14, ENT Check Up-31 Jan , Saraswati Puja Celebration

-05 Feb 14, and the Staff Picnic-08 Feb 14

INTER HOUSE COMPETITIONS ACADEMIC YEAR 2013-14

The four houses –Gandhi house, Nehru house , Patel house and Tagore house have healthy inter house competitions throughout the year ranging over a wide horizon of facets and skills. This year we had a plethora of events as follows:

Inter House Drawing Competition -09Apr 13, Inter House Table Tennis Tournament- 09 Apr 13, Inter House Vernacular Essay Competition-10 Apr13, Primary Elocution Competition -24 Apr, Inter House Mehendi Competition-10 May 13, Inter House Creative Writing Competition-17 Jun 13, Inter House Spelling Competition English-21 Jun 13, Inter House Vernacular Spelling Competition-25 Jun 13, Face Painting Competition -06 Jul 13, Vernacular Elocution Competition-02 July 13, Inter House Debate English Competition-

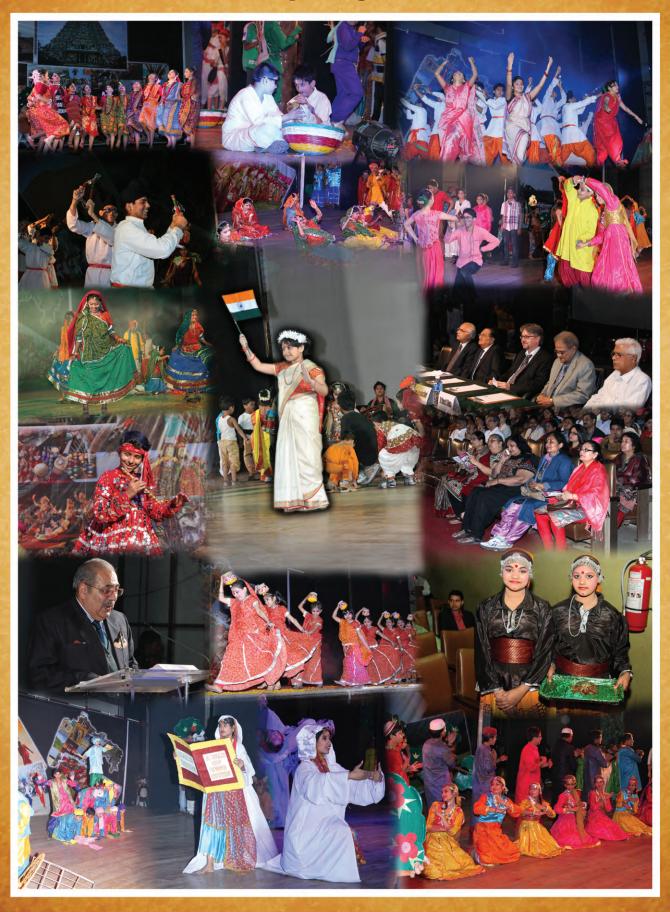
12 Jul 13, Dramatics Competition (One Act Play)-20 Jul 13, Inter House Quiz Competition for Classes 1 to 4 -8 Aug 13, Inter House Elocution Competition-27 Sep 13, Inter House Just A Minute Competition-24 Sep 13, Primary Fancy Dress Competition-08 Oct 13, Inter House Hindi Debate Competition-14 Nov 13, Inter House Handwriting Competition-18 Nov 13, Inter House Cricket Tournament-26 & 27 Feb 14......

These competitions develop in the children a competitve yet friendly spirit of oneness. All the students are encouraged to participate in these activities

We, at the school aim for overall development of each and every student in different fields like sports, academics, art, drama, public speaking, so that each and every student turns out to become a confident and mature individual.

ANNUAL FUNCTION 2013

90 minutes of non stop hungama on 19 Dec.13



ANNUAL FUNCTION 2013

668 students on stage captivating the audience



Educational Instrumentalities Established & Administered

THE BHAWANIPUR GUJARATI EDUCATION SOCIETY

Guajarat Centre, 5, Lala Lajpat Rai Sarani, Kolkata 700 020 Phone: 4019-5555 Fax: 2281 4450 www.bges.com

THE BHAWANIPUR EDUCATION SOCIETY COLLEGE
THE BHAWANIPUR DESIGN ACADEMY

THE BHAWANIPUR GUJARATI EDUCATION SOCIETTY SCHOOL (ISC)
THE BHAWANIPUR GUJARATI EDUCATION SOCIETY SCHOOL (ICSE)