

**THE BGES SCHOOL (ICSE)**  
**12 B Heysham Road, Kolkata 700020**  
**LIST OF NOTE BOOKS AND STATIONERY FOR ACADEMIC YEAR 2026-27**

| CLASS 8                                                                                                                                                                                           |                                                |       |     |      |       |       |     |     |           |      |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------|-----|------|-------|-------|-----|-----|-----------|------|-------|
| NOTE BOOKS ALLOTTED                                                                                                                                                                               | ENG 1                                          | ENG 2 | MAT | COMP | 2 LAN | 3 LAN | HIS | GEO | PHY & CEM | SUPW | TOTAL |
| Ruled Single Line Hard Bound 128 Pages                                                                                                                                                            | 2                                              | 2     |     | 2    | 2     | 1     | 2   | 2   | 4         |      | 17    |
| Ruled Single Line Hard Bound 128 Pages Having last 12 leafs as blank                                                                                                                              | 2 per student for classes 6-8 for Biology only |       |     |      |       |       |     |     |           |      |       |
| A4 Size Rule Single Line Hard Bound Register 128 Pages                                                                                                                                            |                                                |       | 3   |      |       |       |     |     |           |      | 3     |
| Drawing Book Hard Bound 32 Pages                                                                                                                                                                  |                                                |       |     |      |       |       |     |     |           | 1    | 1     |
| Work Sheet File Binders A4 Size Green Colour *                                                                                                                                                    |                                                |       |     |      |       |       |     |     |           |      | 12    |
| Graph Book 2MM (For Classes 8-10 Only)                                                                                                                                                            |                                                |       | 1   |      |       |       |     |     |           |      | 1     |
| Geometry Instrument Box (See class Book List for details)                                                                                                                                         |                                                |       | 1   |      |       |       |     |     |           |      | 1     |
| Camlin Water Colours Tube 12 Shades (3604502)                                                                                                                                                     |                                                |       |     |      |       |       |     |     |           | 1    | 1     |
| <b>Geometry Box :-</b> - Be issued only in class 5, 7, & 9. The compass inside must be operable 180. - Classes 6,8, 10 be issued refill packet containing ruler 6 ", D, and compass operable 180. |                                                |       |     |      |       |       |     |     |           |      |       |
| * File Binders= Qty 12 will be purchased in class 5 as per list above be continued till class 10. All new admission from class 6 onwards to purchase Qty 12 in the year of admission to school.   |                                                |       |     |      |       |       |     |     |           |      |       |

**NOTE:**

1. NO BROWN COVERS FOR BOOKS W.E.F 01 APR 2020.
2. Other Stationery items not listed above to be bought as per child's requirement.
3. All unexpended stationery items and note books can be continued in next class. Purchase may be made accordingly.
4. All Students are required to use school monogrammed note books provided by the school book seller.
5. Mid year schedule for availability of stationery from school:- 3rd week of July (Monday to Friday), 4th week of November (Monday to Friday) and 1st week of February (Monday to Friday). Venue -Library. Timings - 09.00a.m. to 03.00p.m.

**STUDENTS, TEACHERS, PARENTS, AND BOOK SUPPLIERS ARE CAUTIONED NOT TO DEVIATE FROM THE ABOVE WITHOUT EXPLICIT SANCTION OF THE SCHOOL**

Brij Bhushan Singh  
Principal